

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.  
Help save water!*

March 25, 2016

08-SBd-40-R93.1/94.2

08-0Q7904

Project ID 0800020481

ACNHPI-040-2(064)E

## Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY FROM 0.3 MILE WEST TO 0.4 MILE EAST OF HOFF WASH BRIDGE to revise the project plans, the *Notice to Bidders and Special Provisions, Information Handout*, and the Federal Minimum Wages with Modification Number 3 dated 03/04/2016.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, April 6, 2016.

Project plan sheet 58 is replaced and attached for substitution for the like-numbered sheet.

In the Special Provisions, Section 1-1.01, is replaced as attached.

In the Special Provisions, Section 8-1.04C, items 3 and 4 of the fifth paragraph are deleted.

In the Special Provisions, Section 12-4.02A, the twelfth paragraph is deleted.

In the Special Provisions, Section 14-6.07A(2) is deleted.

The *Information Handout* is replaced as attached.

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To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file, attachments and the modified wage rates are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/08/08-0Q7904](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-0Q7904)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



FOR JOHN BULINSKI  
District 8 Director

Attachments

**Add to section 1-1.01:**

**Bid Items and Applicable Sections**

Item code	Item description	Applicable section
030760	REMOVE CONCRETED-ROCK SLOPE PROTECTION	15
030761	TEMPORARY FENCE (TYPE DESERT TORTOISE)	80
030762	ALTERNATIVE MEDIAN CRASH CUSHION	83

CONTRACT NO. 08-0Q7904  
REPLACED PER ADDENDUM NO. 1 DATED MARCH 25, 2016